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**Saline Lake Game and Fish Preserve Commission**

***P. O. Box 847, Winnfield, LA 71483***

***Meeting Date: July 11, 2019***

***Time: 6:30 PM***

***Location: Winn Parish Courthouse – Upstairs Police Jury Meeting Room***

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**Agenda:**

* **Call to Order - J. Atherton**
* **Invocation and Pledge – W. Smith**
* **Adopt / Amend Agenda - J. Atherton**
* **Sign-In Sheet for Meeting - J. Atherton**
* **Lake Volunteer Contact List – List of Volunteers receiving Saline Lake Newsletter - J. Atherton**
* **Introduction of Police Jury Members Present – J. Atherton**
* **Introduction of Wildlife and Fisheries Representatives**
* **Adopt Last Meeting Minutes – Commission**
* **LADOTD Dam Inspection – J. Atherton**
  + **Inspection performed 4/11/19 – Report to be sent. Bridge maintenance crew to schedule a time to repair the spalling around the handrail posts, remove the unwanted vegetation from near the spillway on the Natchitoches side, and replace the underdrain caps that are broken. B. Stricker waiting on State’s Brontosaurus machine to clear brush before end of year. Machine still not available.**
* **Lake Rules & Regulations – J. Atherton**
* **WLF Stocking Program Status – V. Dowden**
  + May 2, 2019 - Mulligan Landing, Biologist on hand, V. Dowden - 113.2 pounds / 62,200 - Bass fingerlings were 40-45mm (1.5 – 1.75 inches).
  + May 23, 2019 - Mulligan Landing, Biologist on hand, B. Thaxton - 28.3 pounds / 8,200 (surplus fingerlings)
* **Commissioners’ Reports**
  + **Secretary / Treasurer – B. Butler**
  + **Duck Blinds – W. Smith**
  + **Short Term Spraying / Drawdowns – Status by B. Carter** 
    - **Boom Installation Status**
    - **Drawdown – Gates opened 6/3/19 to 10/1/19 –** Any work around the lake (docks, trees, lake bottom, etc.) require a Corp of Engineer permit available for the SLG&FC.
    - **Salvinia Evaluation / Problem Areas:**
      * **Salvinia Spraying for 2019 - WLF spray boats status**
      * **Salvinia Spraying for 2019 - Contract spray boats status**
  + **Long Range Tree Cutting – J. Atherton** 
    - **Corp of Engineer Letter of Permission (LOP) Permit #MVK-2019-139 received 5/29/19 for S. Sanders, 10 acre feasibility demonstration.**
    - **Demonstration performed on June 11, 2019.**
    - **Second permit request made to Corp of Engineer for Letter of Permission (LOP) Permit #MVK-2019-139 for additional acres. Permit in comment phase.**
    - **Meeting scheduled with US Forestry Service on July 17, 2019.**
* **Adjournment**